

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 16th February, 2022</b>										
<b>Time:</b>	<b>10.00 am and 2.00pm</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Brazil</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Foss</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Abbott</td> <td>Cllr Pannell</td> </tr> <tr> <td>Cllr Brown</td> <td>Cllr Pringle</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Reeve</td> </tr> <tr> <td>Cllr Kemp</td> <td>Cllr Rowe</td> </tr> <tr> <td>Cllr Long</td> <td>Cllr Taylor</td> </tr> </table>	Cllr Abbott	Cllr Pannell	Cllr Brown	Cllr Pringle	Cllr Hodgson	Cllr Reeve	Cllr Kemp	Cllr Rowe	Cllr Long	Cllr Taylor
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Cllr Long	Cllr Taylor										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Janice Young Specialist- Democratic Services 01803 861105										

**1. Minutes**

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To approve as a correct record the minutes of the meeting of the Committee held on 19 January 2022;

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 2133/19/VAR**

7 - 34

**Cottage Hotel, Hope Cove**

**READVERTISEMENT (Revised Plans Received) Application for variation of condition 2 of planning consent 46/2401/14/F**

**(b) 4219/20/OPA**

35 - 46

**"Land at Three Corners Workshop", Moreleigh, Devon**

**Outline application with all matters reserved for a permanent occupational/rural workers dwelling**

**\*\*Upon the conclusion of the above agenda item, the meeting will be adjourned and reconvened at 2.00pm\*\***

	<b>Page No</b>
<b>(c)</b> 3422/21/FUL "The Barns", Fishley, Modbury  Erection of inclusive holiday letting unit as ancillary facility to 'The Barns' (Resubmission of 2807/20/FUL)	47 - 58
<b>(d)</b> 3470/21/HHO "Old Barton Barn", Wembury  Householder application for rear extension	59 - 64
<b>(e)</b> 4214/18/FUL Land at Holwell Farm, St Anns Chapel  Change to S.106, change to affordable element from discounted purchaser to rented	65 - 68
<b>7.</b> Planning Appeals Update	69 - 70
<b>8.</b> Update on Undetermined Major Applications	71 - 78